## Williams Island Synagogue



### Yom Hashoah Speaker



# Aranka Siegal

Internationally Acclaimed Author, Speaker, Educator, Radio Host, Holocaust Survivor.

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America, Holland, England, Japan, Canada, Australia, France Germany, New Zealand

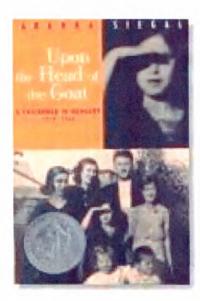
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(*locally*) Florida Center for the Literary Arts --Inaugural Keynote Speaker

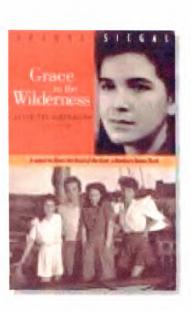


Awards and honors include:

Newbery Honor Book; Boston Globe-Horn Book; Janusz Korczak humanitarian literature winner, awarded at the United Nations by B'nai B'rith and ADL; and Notable Trade Book in the Field of Social Studies; Past Board Member, Anne Frank Foundation



Sunday
April 18<sup>th</sup>
7:30 pm



To A World Without Scapegoats

For details, call 305-936-1288 or www.williamsislandsynagogue.com

### **Aranka Siegal**

#### Yom Hashoah Speaker, 2004 Williams Island Temple

- Aranka Siegal, one of seven children, was, raised in Beregszasz, Hungary. During World War II, when Aranka was thirteen, she and her family were moved from their home to the Beregszasz brick factory, which had been turned into a ghetto to house Jews.
- Shortly thereafter, they were deported to Auschwitz. Upon their arrival on May 9, 1944, she and her older sister were separated from the rest of the family, and they never saw them again. Eventually, the two girls were sent to Bergen-Belsen, and in 1945 they were rescued by the British First Army.
- Through the Swedish Red Cross, Aranka and her sister were then brought to Sweden, where they lived for three and a half years before emigrating to the United States.
- From earliest childhood, Aranka learned reverence for books from her grandmother, Babi. She was only twelve years old when Jewish children were banned from the public schools. What books her family owned, and what few others could be obtained, became individual treasures, enabling her to escape from her world -- a world that no longer made sense.
- Aranka wanted to capture in her own books the human element of the war. In *Upon the Head of the Goat*, she depicts the emotions of a young Jewish girl caught up in events that were to destroy her world. *Grace in the Wilderness* is a continuation of that story, but Aranka does not focus on life in the camps. Instead, she describes the aftermath of the war, how she and her sister had, in effect, to learn to live again.
- Aranka decided to write for young people "because they will be the recorders of history in books yet to be written . . . I know that having read my story they will remember the meaning of 'scapegoat' and refuse ever to participate in spreading prejudice . . . I believe in the importance of my message and its inherent truth as history."
- When Aranka arrived in the United States in 1948, she had to learn yet another way of life and master a sixth language. She married, had two children, and when they went off to college, pursued her own higher education on a formal level. She received her B.A. in social anthropology in 1977, and for a year hosted a radio show on which she recounted her experiences in Hungary and other countries. She also became a substitute teacher and lecturer in schools and colleges. Aranka Siegal now lives at Williams Island in Aventura, Florida.

CONTACT: Aranka Siegal c/o Farrar, Straus, Giroux, 212-741-6900 x 242,